

OFFICE OF THE SPEAKER
TWENTY-EIGHTH STATE LEGISLATURE

COMMITTEE REFERRALS

NO. 45
39TH LEGISLATIVE DAY-APRIL 1, 2015

Committee Abbreviations:

| | |
|---|---|
| AGR - Agriculture | LAB - Labor & Public Employment |
| CPC - Consumer Protection & Commerce | LMG - Legislative Management |
| EDB - Economic Development & Business | OMH - Ocean, Marine Resources, & Hawaiian Affairs |
| EDN - Education | PBS - Public Safety |
| EEP - Energy & Environmental Protection | TOU - Tourism |
| FIN - Finance | TRN - Transportation |
| HED - Higher Education | VMI - Veterans, Military, & International Affairs, & Culture and the Arts |
| HLT - Health | WAL - Water & Land |
| HSG - Housing | |
| HUS - Human Services | |
| JUD - Judiciary | |

| | | <u>Committee RE-REFERRAL</u> |
|-----------------------------------|---|---|
| <u>SB544, SD1</u> | RELATING TO NATURAL RESOURCES. Authorizes appropriations for watershed management; equipment for fire, natural disaster, and emergency response; and forest and outdoor recreation improvements. Effective 7/1/2050. (SD1) | FIN |
| <u>SB717, SD2</u> | RELATING TO ETHANOL. Repeals existing requirement that gasoline sold in the State for use in motor vehicles be composed of ten per cent ethanol. Effective 07/01/2050. (SD2) | EEP, TRN |